

# AGENDA

**Meeting:** Southern Area Licensing Sub Committee  
**Place:** The Pump Room - The Old Fire Station Enterprise Centre, 2 Salt Lane, Salisbury, SP1 1DU  
**Date:** Thursday 6 July 2023  
**Time:** 11.00 am  
**Matter:** Application for a New Club Certificate - Chalke Valley Cricket Club, Church Street, Bowerchalke

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Please direct any enquiries on this Agenda to Ellen Ghey of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560718259 or email [ellen.ghey@wiltshire.gov.uk](mailto:ellen.ghey@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## **Membership:**

Cllr Kevin Daley  
Cllr Peter Hutton

Cllr Robert Yuill

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# AGENDA

1        **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2        **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3        **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4        **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5        **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6        **Licensing Application** (*Pages 11 - 16*)

To consider and determine an application for a new Club Certificate in respect of Chalke Valley Cricket Club, Cricket Pavilion, Church Street, Bowerchalke, SP5 5BB. The report of the Public Protection Officer (Licensing) is attached.

6a        **Appendix 1 - Club Certificate Application from Chalke Valley Cricket Club** (*Pages 17 - 24*)

6b        **Appendix 2 - Maps A and B** (*Pages 25 - 28*)

6c        **Appendix 3 - Photos of the Cricket Pavilion and Storage Units** (*Pages 29 - 32*)

6d        **Appendix 4 - Representations 1 and 2** (*Pages 33 - 38*)